Electronically Filed 5/4/2023 12:05 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Dharyan Cox, Deputy Clerk

## GEM COUNTY SHERIFFS DEPARTMENT

DONNIE WUNDER (208) 365-4483

410 E 1ST STREET **EMMETT, ID 83617** 

DATE OF THE SECTION O

Paper ID:

202300228

## PERSONAL RETURN OF

ST LUKES, ROTH, CHRIS, ERICKSON, NATASHA D, JUNGMAN, TRACY W

-- VS --

PLAINTIFF(S)

COURT: 4TH ADA

CASE NO: CV01-22-06789

BUNDY, AMMON, AMMON BUNDY FOR GOVENOR, DIEGO RODRIGUEZ, FREEDOM MAN PRESS, PEOPLES RIGHTS

DEFENDANT(S)

PAPER(S) SERVED:

NOTICE

I, DONNIE WUNDER, SHERIFF OF GEM COUNTY, STATE THAT THE ABOVE DESCRIBED DOCUMENTS WERE DELIVERED TO ME FOR SERVICE ON THE 27TH DAY OF APRIL 2023.

I HEREBY CERTIFY THAT, ON THE 2ND DAY OF MAY 2023, AT 8:17 O'CLOCK A.M., I, JASON MCINTOSH, BEING DULY AUTHORIZED, SERVED THE ABOVE DESCRIBED DOCUMENTS IN THE ABOVE-ENTITLED MATTER UPON

\*\*\*\*\* UNKNOWN \*\*\*\*

PERSONALLY AT: 4651 HARVEST LN EMMETT ID 83617

WITHIN THE COUNTY OF GEM, STATE OF IDAHO.

COMMENTS:

RECEIVED AND PROCESSED SUBPOENA FOR VIDEOTAPED 30(B)(6) DEPOSITION DUCES TECUM

OF ABISH-HUSBONDI, INC. ON 4/27/2023.

05/02/2023 PAPERS SERVED TO PERSON UNWILLING TO IDENTIFY HIMSELF APPEARED TO

BE OVER 18. DRIVEWAY 4615 HARVEST LN EMMETT ID 83617

DATED THIS 2ND DAY OF MAY 2023.

DONNIE WUNDER

SHERIFF

SHERIFF'S FEES:

0.00

0.00

TOTAL COLLECTED TO DATE:

0.00

AMOUNT UNCOLLECTED:

BY

JASON MCINTOSH

SERVING OFFICER

**EDITH JONES** 

RETURNING OFFICER

## **CERTIFICATE OF SERVICE**

I hereby certify that on this 4<sup>th</sup> day of May, 2023, I caused to be filed via iCourt and served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

| $\overline{\square}$ | U.S. Mail                  |
|----------------------|----------------------------|
|                      | Hand Delivered             |
|                      | $\boldsymbol{\mathcal{C}}$ |
| Ш                    | Email/iCourt/eServe:       |
| $\checkmark$         | U.S. Mail                  |
|                      | Hand Delivered             |
|                      | Overnight Mail             |
|                      | Email/iCourt/eServe:       |
| $\checkmark$         | U.S. Mail                  |
|                      | Hand Delivered             |
|                      | Overnight Mail             |
|                      | Email/iCourt/eServe:       |
| $\checkmark$         | U.S. Mail                  |
|                      | Hand Delivered             |
|                      | Overnight Mail             |
|                      | Email/iCourt/eServe:       |
| $\checkmark$         | U.S. Mail                  |
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|                      | Email/iCourt/eServe:       |
| $\checkmark$         | U.S. Mail                  |
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| $\checkmark$         | U.S. Mail                  |
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|                      | Overnight Mail             |
|                      | Email/iCourt/eServe:       |
|                      |                            |

| Diego Rodriguez           |                                |
|---------------------------|--------------------------------|
| 1317 Edgewater Dr., #5077 | ☐ Hand Delivered               |
| Orlando, FL 32804         | ☐ Overnight Mail               |
|                           | ✓ Email/iCourt/eServe:         |
|                           | freedommanpress@protonmail.com |
|                           |                                |
|                           |                                |
|                           |                                |
|                           |                                |
|                           | /s/ Erik F. Stidham            |
|                           | Erik F. Stidham                |
|                           | OF HOLLAND & HART LLP          |

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